

## OPP HIGH SCHOOL 2011 VOLLEYBALL SCHEDULE

| DATE             | Opponent                   | Time          | Teams Playing         |
|------------------|----------------------------|---------------|-----------------------|
| <b>August</b>    |                            |               |                       |
| 18               | Enterprise                 | 4:00          | JV V                  |
| 20               | Kinston Tournament         | TBA           | V                     |
| 23               | Kinston                    | 4:00          | JR, JV & V            |
| <b>25</b>        | <b>Elba</b>                | <b>4:00</b>   | <b>JR, JV &amp; V</b> |
| <b>30</b>        | <b>Enterprise Jr</b>       | <b>4:00</b>   | <b>JV</b>             |
| <b>September</b> |                            |               |                       |
| 1                | Straughn                   | 4:00          | JV & V                |
| <b>6</b>         | <b>Kinston</b>             | <b>3:30</b>   | <b>JR, JV &amp; V</b> |
| *8*              | *Geneva*                   | 4:30          | JR & V                |
| 10               | Andalusia Tournament       | TBA           | V                     |
| <b>13</b>        | <b>Pleasant Home</b>       | <b>4:00</b>   | <b>JR, JV &amp; V</b> |
| <b>*15*</b>      | <b>Pike County/Luverne</b> | <b>4/6:00</b> | <b>JV&amp;V/V</b>     |
| <b>20</b>        | <b>Andalusia</b>           | <b>4:00</b>   | <b>JR, JV &amp; V</b> |
| <b>22</b>        | <b>Straughn</b>            | <b>4:00</b>   | <b>JV &amp; V</b>     |
| 27               | Andalusia                  | 4:00          | JR, JV & V            |
| <b>*29*</b>      | <b>Geneva</b>              | <b>4:00</b>   | <b>JR &amp; V</b>     |
| <b>October</b>   |                            |               |                       |
| <b>3</b>         | <b>Zion Chapel</b>         | <b>4:00</b>   | <b>JR, JV &amp; V</b> |
| 6                | Pleasant Home              | 4:00          | V                     |
| 11               | Area Tournament            | TBA           | V                     |
| 15               | Regional Tournament        | TBA           | V                     |
| 20               | Sub State                  | TBA           | V                     |
| 26-27            | Elite 8 Finals             | TBA           | V                     |

**BOLD: HOME GAMES**

**\*\*\*\*\*: AREA GAMES**

**HEAD COACH: CHRISTIE SPURLIN**

**PRINCIPAL: CLAYTON NORRIS**

**ATHLETIC DIRECTOR: JACK WHIGHAM**